Sitka Tribe of Alaska
Transportantion & Community Development Committee
Meeting Minutes
March 12, 2026

Committee Members Present: Martha Moses, Rhonda Stiles, Alysha Guthrie

Others: Jackie Ojala, Amy Ainslie- City and Borough of Sitka, Scott Saline – Sitka Assembly Member ; presenters : Andrea Tousignant & Britta Hamre, Alaska Municipal League ; Quinlan Harris, Alaska Energy Authority ; Jesse Therien, Yellowstone-Teton Clean Cities ; Tim Leach, Launch Alaska

I. Meeting called to order at 12:08pm.

II. **M/S RS/AG** to approve the agenda. **Q. RS, MC UVV**

III. **M/S RS/AG** to approve the minutes for February 12, 2026 **Q. RS, MC UVV**

IV. Unfinished Business – None

V. New Business – None

VI. FYI/Discussion

1. Alaska Rural EVSE (Electric Vehicle Supply Equipment) Program – ARED – the committee saw a presentation on the ARED program which is looking for partnerships for site hosts to install EV charging stations in Sitka.

2. Bus Maintenance Facility – Staff completed the comprehensive capital project review and recommended to pause the BMF project pending potential site location. Staff met with the State of Alaska re: design/NEPA grant and is assessing terms to understand how we can utilize the funds moving forward. Also reviewing the $722k High Priority Project – Tribal Way grant to assess implications of BMF project pause.

3. Staff Government to Government February 25 info: there will be a panel at Municipal Administrator's conference to include Transportation FLAP project to highlight collaboration between the tribe and city; STA's $100k request to CBS for transit match will be included in the administrator's proposed budget.

VII. City and Borough Updates

1. Substantial completion for Thomsen Harbor project, paving has been delayed with weather.

2. Crescent Harbor Park Project revised timeline to start about Spring 2027.

3. 2024 housing summit updates: City completed phase one of report on housing land feasibility study and will begin phase two; Assembly considering change to its land disposal code to have more streamlined process for disposing of land especially for housing.

VIII. Date for next meeting – April 27, 2026 at 12pm, Executive Board Room

IX. **M/S RS/AG** move to adjourn at 12:57pm. **Q. RS MC UVV**