Sitka Tribe of Alaska
Action Only Tribal Council Meeting
July 1, 2026, at 12:00 p.m.

Join Zoom Meeting
https://us02web.zoom.us/j/8564478992
Meeting ID: 856 447 8992, Password: 10042004

I. **Roll Call**: Dionne Brady-Howard (Yeidikook'áa), Alana Peterson (Gah Kith Tin), Martha Moses (Lxe'is), Louise Brady (Kh'asheechtlaa), Lillian Feldpausch (Jix'dul sāān), Gary Puletau-Lang (Naa Koo X'eil), Rhonda Stiles (Naat S'ee), Steve Johnson (Ixt' Ik'Eesh), Lawrence Widmark (Yaanaxhnahóo)

II. **Approval of the agenda**

III. **Unfinished Business**

IV. **New Business**

1. Hold the 2026 Tribal Council Election on Tuesday, November 10, 2026
2. Approve the Letter of Collaboration with Dr. Kristin Timm
   (Recommended do pass by Natural Resource Committee on June 18, 2026)
3. Approve the Letter of Support for Dr. Minor
   (Recommended do pass by Natural Resource Committee on June 18, 2026)
4. File an allegation against the Sheldon Jackson Museum for non-compliance with 43 CFR 10.9(e)
   (Recommended do pass by Cultural Resource Committee on June 24, 2026)
5. Approve the General Manager Employment Agreement

V. **Good of the Order**

VI. **Executive Session (As Needed)**

VII. **Adjournment**

Agenda approved by:

Dionne Brady-Howard
Dionne Brady-Howard, Tribal Chairwoman

Rob Allen
Rob Allen, Interim General Manager

Memorandum

To: Tribal Council
From: Anne Davis, Deputy GM
Date: June 24, 2026
Re: 2026 Tribal Council Election Date Selection

History of this issue:

The Election Ordinance was recently revised to allow the Tribal Council Election to be held on any day in November, rather than the previously fixed second Tuesday of November. This change was made to avoid the possibility of the Election falling on Veterans Day, causing staff to work on a holiday.

To allow staff to complete the election timeline and meet the requirement of the Election Ordinance and Regulations, Tribal Council must select an election date for the upcoming election. Since Veterans Day lands on Wednesday November 11 this year, it is recommended to keep the election on the second Tuesday, November 10, 2026.

Request for Action:

Approve the recommendation to hold the 2026 Tribal Council Election on Tuesday, November 10, 2026.

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Memorandum

To: Council
From: Jeff Feldpausch
Date: June 19, 2026
Re: NRC Recommendation for a Letter of Collaboration

History

At its June 18, 2026 meeting the Natural Resource Committee (NRC) heard form Lauren Bell with the Sitka Sound Science Center (SSSC) on a proposed landslide project in conjunction with Dr. Kristin Timm with the University of Alaska. The Resource Protection Department is assisting on the grant application and plans to work collaboratively with the group.

The NRC passed a recommendation to provide a letter of Collaboration (LoC) for the project.

Requested Action

Approval of the LoC.

SHEET'KÁ KWÁAN
SITKA TRIBE OF ALASKA

204 SIGINAKA WAY, SUITE 300
SITKA, ALASKA 99835
MAIN: 907-747-3207
FAX: 907-747-4915
SITKATRIBE.ORG

June 1, 2026

RE: Letter of Collaboration

Dear National Science Foundation,

I write on behalf of the Sitka Tribe of Alaska (STA), tribal government in Sitka, Alaska, with over 4,846 tribal citizens. As a tribal government, STA is responsible for the health, safety, welfare, and cultural preservation of its tribal citizens.

After the 2015 landslide, that took the lives of three Sitkans, STA became part of the Sitka Geo Task Force to provide for the safety of its tribal citizens. In furthering this obligation STA supports the proposal submitted by Dr. Kristin Timm entitled "Perceiving, Communicating, and Acting on Landslide Risk in Southeast Alaska". If Dr. Timm's proposal is selected for funding by NSF, its STA's intent to collaborate and/or commit resources as detailed in the Project Description or the Facilities, Equipment and Other Resources section of the proposal.

If you have any questions regarding this letter of commitment contact STA's Resource Protection Director Jeff Feldpausch.

Sincerely,

Dionne Brady-Howard
Council Chairwoman

SHEET'KÁ KWÁAN
SITKA TRIBE OF ALASKA

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SITKA, ALASKA 99835
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SITKATRIBE.ORG

June 1, 2026

RE: Letter of Support

To Whom It May Concern,

I write on behalf of the Sitka Tribe of Alaska (STA), tribal government in Sitka, Alaska, with over 4,846 tribal citizens. As a tribal government, STA is responsible for the health, safety, welfare, and cultural preservation of its tribal citizens.

The Sitka Tribe is the first tribe in the nation to test shellfish for paralytic shellfish toxins (PST) in its own lab to protect tribal citizens and members of the public from paralytic shellfish poisoning (PSP). Since then, 15 other tribes in Southeast Alaska have been sending shellfish to the Sitka Tribe of Alaska Environmental Lab (STA-ERL). While STA-ERL has a 48 hour turnaround time on test results it's still a belay between harvest and test results.

STA enthusiastically supports Dr. Minor's application entitled '*Development of saxiphilin based PST sensors.'* If Dr. Minor's proposed development is successful for the field detection of PSTs it would eliminate the need for lab testing shellfish have non-detectable levels of PSTs and reduce time between harvest and consumption. STA is excited to help advance this new technology

If you have any questions regarding this letter of support contact STA's Resource Protection Director Jeff Feldpausch.

Sincerely,

Dionne Brady-Howard
Council Chairwoman

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Memorandum

To: Council
From: Jeff Feldpausch
Date: June 22, 2026
Re: NRC Recommendation for a Letter of Support (LoS)

History

At its June 18, 2026 meeting the Natural Resource Committee (NRC) heard form RPD staff about a request of a letter of support from a UCSF researcher Dr Dan Minor. Dr. Minor is requesting funding to develop PSP field testing kit that could detect the presence or absence of paralytic shellfish toxins.

The NRC recommended providing a letter of support

Requested Action

Approval of the LoS

SHEET'KÁ KWÁAN
SITKA TRIBE OF ALASKA

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June 25, 2026

Melanie O'Brien
Manager and Designated Federal Official
National NAGPRA Program
National Park Service
1849 C Street NW
Mail Stop 7360
Washington, D.C. 20240

Re: Allegation of Sheldon Jackson Museum Non-Compliance

Dear Ms. O'Brien:

I write on behalf of Sitka Tribe of Alaska ("STA"), the federally recognized Tribal government of Sitka, Alaska, representing over 4,846 Tribal Citizens. As a Tribal government, STA is responsible for the health, safety, welfare, and cultural preservation of its Tribal Citizens.

I wish to file an allegation against the Sheldon Jackson Museum ("the Museum") for non-compliance with 43 CFR 10.9(e). On March 23, 2026, the Sitka Tribe of Alaska filed a formal request to repatriate the K̲'alyáan Tunic (catalog no. SJ-III-A-288), pursuant to 43 CFR 10.9(d) [Request Letter attached as Ex. A]. Under 43 CFR 10.9(e), the Museum had 90 days to respond to our request. Ninety days elapsed on June 22. On June 8, Addison Field, the Chief Curator for the Museum, emailed to say that "We have had the opportunity to review the STA repatriation request for the tunic SJ-I-A-288 and come up with the attached questions that would help to inform our response. Our response is due to STA by June 22, 2026, so if you would like any information from these questions in our formal response letter, we would love to have input as

soon as possible and before the 19th please." We responded to Mr. Field's email and let him know that STA would not be able to answer all consultation questions before June 19, because consultation would need to be directed through our Cultural Resources Committee and Tribal Council – two bodies which meet once and twice a month respectively. We asked that in the future, he reach out to us with consultation requests at least 30 days before a deadline. [Museum's consultation questions and STA response attached as Ex. B and C respectively].

On June 22, the day the Museum's response to our request was due, Mr. Field emailed STA to say "Regarding the repatriation request for the tunic SJ-III-A-288, legal review with the Department of Law is ongoing as of this afternoon. We will conclude the review and get a response back to you as soon as possible. I hope we can get this sorted out and get a response to you today or tomorrow." [Museum June 22 email attached as Ex. D]. As of time of writing, the Museum still has not issued a response to our request.

This non-compliance is particularly troubling because this is not the first time Sitka Tribe has submitted a claim for this item. STA submitted a claim for the K̲'alyáan Tunic on July 22, 2024. The Museum did not publish a notice of repatriation in 2024, because, at the time, the Central Council of Tlingit & Haida Indians of Alaska ("Tlingit & Haida") had a competing claim for the same item. Tlingit & Haida's original claim was filed in 2000. Tlingit & Haida has since rescinded its competing claim, stating that Tlingit & Haida "will 1) follow the wishes of our clans on repatriation of their at.óow [sacred objects or objects of cultural patrimony]; 2) defer to local Tribes when they have appropriate jurisdiction (example is a Sitka clan house, we would defer to STA)." In other words, the Museum has had 26 years to consider whether the K̲'alyáan Tunic is an object of cultural patrimony and whether the Museum has a right of possession to it. There is no justification for the Museum's delay in repatriating this item to us.

Gunalchéesh,

Yeidikook'áa | Dionne Brady-Howard
TRIBAL CHAIRWOMAN

SITKA TRIBE OF ALASKA
SHEET'KÁ KWÁAN

204 SIGINAKA WAY, SUITE 300
SITKA, ALASKA 99835
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SITKATRIBE.ORG

Addison Field
Chief Curator
Alaska State Museum
395 Whittier Street
Juneau, Alaska 99801

March 18, 2026

Re: Request for Repatriation of the K'alyáan Tunic

Dear Addison Field:

The Sitka Tribe of Alaska ("STA" or "Sitka Tribe") hereby formally asks the Alaska State Museum to reopen the repatriation request for *Yéil Kudás*, or the K'alyáan Tunic (Catalog No. SJ-I-A-288) (also known as the Katlian's Tunic or Raven Shirt). Sitka Tribe requested the repatriation of the K'alyáan Tunic along with the K'alyáan Helmet in 2024, and mistakenly omitted the K'alyáan Tunic from its renewed repatriation request for the Helmet in August 2025. The Sheldon Jackson Museum agreed to repatriate the K'alyáan Helmet in a notice of intended repatriation published to the Federal Register on December 22, 2025. STA is now initiating a separate repatriation request for the Tunic.

The Central Council of Tlingit & Haida Indian Tribes of Alaska ("T&H") filed the original claim for the K'alyáan Tunic in 2001 ("2001 claim"); STA writes today to re-initiate this repatriation request, on behalf of the Kiks.ádi. We affirm everything in the 2001 claim, except for any assertion that T&H should be the recipient Tribe for this repatriation.

To be clear, Sitka Tribe of Alaska resubmits this NAGPRA claim for the K'alyáan Tunic (Catalog No. SJ-I-A-288) and further asserts:

(1) Sitka Tribe of Alaska is a federally recognized Tribe with standing under NAGPRA; STA received confirmation from Roald Helgesen, T&H's Chief Operating Officer on May 21, 2025 that T&H is withdrawing competing claims for items such as the K'alyáan Tunic. Helgesen wrote that "President Peterson has been clear that T&H will 1) follow the wishes of our clans on repatriation of their at.óow; 2) defer to local Tribes when they have appropriate jurisdiction (example is a Sitka clan house, we would defer to STA)." See Attachment B.

STA is submitting this repatriation claim on behalf of the Kiks.ádi. This is in accordance with the wishes of Kiks.ádi clan leader, Ray Wilson, as written in the attached letter. See Attachment A.

(2) The K'alyáan Tunic is culturally affiliated with the Kiks.ádi clan of the Tlingit, as documented in the original claim;

The double eagle, located on the back of the Tunic, is a unique crest associated with the Kiks.ádi clan. Alexander Baranov gave the double eagle crest to K'alyáan and the Kiks.ádi in 1805, as part of a Guwakaan peacemaking ceremony. See Dauenhauer & Black, Anóoshi Lingít Aaní Ká at XL. In exchange for the double eagle crest, the Kiks.ádi gave the Russians the right to occupy Castle Hill (Noow Tlein). After the Guwakaan ceremony, the Kiks.ádi returned to Sitka from Point Craven, in a state of peace with the Russians. Dauenhauer & Black at 368.

(3) The K'alyáan Tunic is an object of cultural patrimony – at.óow of the Kiks.ádi (as documented in the original claim); and

An object of cultural patrimony is "an object that has ongoing historical, traditional, or cultural importance central to a Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision)". 43 CFR 10.2. The double eagle crest has great historical importance because it symbolizes peace between the Kiks.ádi and the Russians, after years of bloodshed. The Sheldon Jackson Museum's own records support our claim that K'alyáan Tunic's is an object of cultural patrimony. The records state that the Tunic came with a label "Old Katlean's [*sic*] robe… This belonged to old man Katlian, so this is a very important piece". The museum's records also describe the rob as "ceremonial".

An object of cultural patrimony "cannot or could not be alienated, appropriated, or conveyed by any person, including its caretaker, regardless of whether the person is a member of the group". 43 CFR 10.2. As stated in the 2001 claim, "[c]rests that appear on clan objects are owned by their respective clans. They are held in perpetuity by their matrilineal descendants". See 2001 claim at 6. The K'alyáan Tunic could not be alienated by Ted Kettleson, the man who loaned it to the Sheldon Jackson Museum, because the Tunic prominently displays the double eagle crest, which is clan property held in perpetuity by the Kiks.ádi clan.

Finally, objects of cultural patrimony "must have been considered inalienable by the group at the time the object was separated from the group." Museum records indicate the Tunic was loaned to the Sheldon Jackson Museum before 1963. Tlingit law on the

inalienability of clan property has been consistent across time. The K'alyáan Tunic was inalienable before 1963 just as it is inalienable now.

(4) The Alaska State Museum (Sheldon Jackson Museum) does not have the right to possession pursuant to traditional Tlingit law.

Sheldon Jackson Museum has no right of possession to K'alyáan Tunic because the Tunic is an object of cultural patrimony that was improperly alienated from the Kiks.ádi clan.[1] At.óow is owned by the clan as a whole, and cannot be properly alienated by any single member of the clan.

Moreover, Peter Corey's curator note from October 13, 1997 indicates that the K'alyáan Tunic was "brought into the museum some years before 1963, as a loan from Ted Kettleson, *without any official agreements or papers signed*" [emphasis added].Therefore, as stated in the 2001 claim, "No evidence exists that demonstrates that the Tlingit people or the clans within Sheet'ká Kwaan, specifically the Kiks.ádi clan as a whole gave their voluntary consent to alienate the Raven Helmet or the Raven Shirt." An object of cultural patrimony that is alienated from a clan outside of appropriate clan protocol is a stolen object. The Sheldon Jackson Museum cannot have a right of possession to stolen property.

The Sitka Tribe of Alaska respectfully requests the Alaska State Museum repatriate the K'alyáan Tunic to STA, on behalf of the original, current and rightful owners, the Kiks.ádi clan of the Tlingit. We realize that the Museum may need additional information to respond to this claim and STA looks forward to this communication. Please contact Annika Krafcik, Deputy Legal Director, at 907-747-3207 or annika.krafcik@sitkatribe-nsn.gov for any further communication regarding this matter.

Gunalchéesh,

Alana Peterson
Tribal Vice Chairwoman

CC: Roald Helgeson, CCTHITA
Ray Wilson, Kiks.ádi

[1] By definition, an object of cultural patrimony is an "object of ongoing historical, traditional, or cultural importance central to a Native American group… [that] Cannot or could not be alienated, appropriated, or conveyed by any person, including its caretaker, regardless of whether the person is a member of the group". 43 CFR 10.2(1).

June 8, 2026

To: Sitka Tribe of Alaska and the Cultural Resources Committee of the Sitka Tribe of Alaska

From: Addison AEF Field, Chief Curator, Alaska State Museums

Subject: Consultation on SJ-I-A-288, Tunic

1. Staff at the Alaska State Museums have had the opportunity to review your repatriation request dated March 18, 2026, and forwarded the following questions to me.

2. Questions about the tunic

    a. Does STA or the Clan have a record of how Bessie Kettleson came to possess the tunic?

    b. Was the tunic individually owned by K'alyáan or was the tunic originally ceremonial clan property?

    c. If it was converted from individual property to clan property, is there information, documentation, or oral history about that?

    d. Does STA or the Clan have photos (other than the Ulrich one referenced below) of the tunic being used in any way?

    There is a photograph from the Ulrich Family Collection of two Caucasians, unidentified. It is a strange photograph in that the people have their arms outstretched, the man or woman on the left is wearing an octopus bag on the head and the man or woman on the right is wearing a salmon tunic. The back of the photo says it was taken in Sitka between 1918 and 1933. (K'alyáan died in 1924.)

    There are two black and white images of Bessie Kettleson in the object file, and they do not look like either person in the Ulrich Family photo. There is a note on file from Peter Corey that Bob DeArmond "felt that neither of the two women (if they were women) was Bessie Kettleson. Corey also asked Helen Finney, daughter of Les and Caroline Yaw and her sister Bette Jo Potter about the photos and neither thought it was Bessie Kettleson.

3. Questions from the STA request letter
    a. Does the tunic have a name? (It is referred to with a name in CCTHITA and Hope-Lang correspondence.)

        CCTHITA letter about tunic calls it the Yeil Kudas shirt (see Oct. 30, 2001, file for NAGPRA from CCTHITA). A letter dated July 22, 2024, from Jerrick Hope Lang and several other Tlingit citizens, including some members of the CRC, referred to the shirt as Yeil K'oodas (slight difference in spelling) and is "on behalf of supporting the claim by our clan leader, Ray Wilson" and describes the shirt as a raven shirt.

        The letter from STA dated March 18, 2026, is signed by Alana Peterson. It calls the tunic the Yeil Kudas or K'alyaan tunic or raven shirt on page 1 but the rationale for affiliation on page 2 describes the tunic as having a double eagle, a crest unique to the Kiks.adi and references the crest being given to K'alyaan and the Kiks.adi in a deer ceremony in 1805 and cites Dauenhauer and Black.

    b. Per DOI, repatriation requests must include information to support a finding that a museum does not have right of possession. What does STA feel is the basis for the museum not having right of possession of the tunic?
        i. Does STA have information that the tunic was clan property? If yes, is that premise based on the tunic having a double eagle crest or a double raven crest as both points are asserted in the letter requesting the repatriation of the object?
        ii. Page 3 of the letter states that because there was no official agreement or papers signed when Ted Kettleson brought the tunic to the museum in 1963, it follows that there is "no evidence" that "demonstrates that the Tlingit people or the clans within Sheet'ka Kwaan, specifically the Kiks.adi clan as a whole gave their voluntary consent to alienate the Raven shirt."
        iii. Is this letter stating that the lack of paperwork between Ted Kettleson and the museum indicates that K'alyaan as an individual could not have sold or given the tunic to Bessie Kettleson)? Is it stating that the lack of paperwork between Ted Kettleson and the museum indicates that the clan, if that tunic was atoow, did not allow for the gift?

Ex. C

Outlook

Re: Consultation - K̲'alyáan Tunic

From Annika Krafcik <annika.krafcik@sitkatribe-nsn.gov>

Date Mon 6/15/2026 4:31 PM

To Field, Addison E (EED) <addison.field@alaska.gov>; Fernandez-Hamberg, Jacqueline R (EED) <jacqueline.fernandez-hamberg@alaska.gov>; Henrikson, Steve E (EED) <steve.henrikson@alaska.gov>

Cc Rob Allen <rob.allen@sitkatribe-nsn.gov>; Anne Davis <Anne.Davis@sitkatribe-nsn.gov>; lorrie.heagy@longy.edu <lorrie.heagy@longy.edu>; Hillary Nutting <hillary.nutting@sitkatribe-nsn.gov>; Jeff Feldpausch <Jeff.Feldpausch@sitkatribe-nsn.gov>; Tammy Young <tammy.young@sitkatribe-nsn.gov>; Benjamin Kinzer <Benjamin.Kinzer@sitkatribe-nsn.gov>; Chan, Amy E (EED) <amy.chan@alaska.gov>; Dionne Brady-Howard <Dionne.Brady-Howard@sitkatribe-nsn.gov>; Capt.metal@yahoo.com <Capt.metal@yahoo.com>

Dear Addison:

Thank you for providing the consultation questions. I can respond to the two questions regarding the claim, but the four questions on page 1 are beyond my expertise. We will add those four questions to the next CRC meeting agenda on June 23 and get back to you with answers once we have them.

Regrettably, that means that STA will not be able to answer all of your consultation questions before your deadline of June 19. In the future, we would respectfully ask that you reach out to us with consultation requests at least 30 days before your deadline. As a Tribal Government, we have to work things through Committees and Council meetings, which is a time-consuming process that is not well suited to responding to time-sensitive requests. We submitted this claim in March. So we are puzzled why we are only hearing about these follow-up questions now, one week before your deadline.

Finally, you mention a picture from the Ulrich Family Collection and two black and white images of Bessie Kettleson in your consultation questions. Can you please attach the pictures to which you are referring in your response to this email?

With regards to your questions about the STA request letter, here are our responses:

1. Does the tunic have a name?
Yes, the tunic has many names, including the three names stated in our repatriation claim: *Yéil Kudás*, K̲'alyaan Tunic, and Raven Shirt. Our request letter stated that the crest on the back of the Tunic was a double eagle crest. However, when the CRC visited the Sheldon Jackson Museum in May and was able to see the Tunic up close, the Council members noted that the Tunic actually carries a double-raven crest. The double-raven crest is also associated with the Kiks.ádi clan.

2. What does STA feel is the basis for the museum not having right of possession of the tunic?
As stated in our letter, "Sheldon Jackson Museum has no right of possession to K'alyáan Tunic because the Tunic is an object of cultural patrimony that was improperly alienated from the Kiks.ádi clan. At.óow is owned by the clan as a whole, and cannot be properly alienated by any single member of the clan… An object of cultural patrimony that is alienated from a clan outside of appropriate clan protocol is a stolen object. The Sheldon Jackson Museum cannot have a right of possession to stolen property"
The Museum bears the burden of proving, by the preponderance of the evidence, that it has the right of possession to the Tunic. The Tribe does not need to prove that the Museum does *not* have a right of possession. To prove that the Sheldon Jackson Museum has a right of possession to the

Ex. C

K̲'alyaan Tunic, the Museum would need to have accession paperwork showing that the Kiks.ádi clan *as a whole* agreed to give this Tunic to the Museum or to the individual who gave the Tunic to the Museum. As Peter Corey's note states, Ted Kettleson brought the Tunic to the museum "without any official agreements or papers signed". Without any official agreement or papers showing that the Kiks.ádi clan *as a whole* agreed to part with the Tunic, the Museum cannot meet its burden of proof.

Thank you and have a great weekend,
Annika

From: Field, Addison E (EED) <addison.field@alaska.gov>
Sent: Monday, June 8, 2026 2:16 PM
To: Annika Krafcik <annika.krafcik@sitkatribe-nsn.gov>; Fernandez-Hamberg, Jacqueline R (EED) <jacqueline.fernandez-hamberg@alaska.gov>; Henrikson, Steve E (EED) <steve.henrikson@alaska.gov>
Cc: Rob Allen <rob.allen@sitkatribe-nsn.gov>; Anne Davis <Anne.Davis@sitkatribe-nsn.gov>; lorrie.heagy@longy.edu <lorrie.heagy@longy.edu>; Hillary Nutting <hillary.nutting@sitkatribe-nsn.gov>; Jeff Feldpausch <Jeff.Feldpausch@sitkatribe-nsn.gov>; Tammy Young <tammy.young@sitkatribe-nsn.gov>; Benjamin Kinzer <Benjamin.Kinzer@sitkatribe-nsn.gov>; Chan, Amy E (EED) <amy.chan@alaska.gov>; Dionne Brady-Howard <Dionne.Brady-Howard@sitkatribe-nsn.gov>; Capt.metal@yahoo.com <Capt.metal@yahoo.com>
Subject: RE: Consultation - K̲'alyáan Tunic

[EXTERNAL EMAIL] Be cautious with links, attachments, and requests for sensitive information.
Hi Folks,

I hope everyone had a nice weekend! It was nice to see some of you in Juneau, wish I could have touched bases with everyone.

We have had the opportunity to review the STA repatriation request for the tunic SJ-I-A-288 and come up with the attached questions that would help to inform our response. Our response is due to STA by June 22, 2026, so if you would like any information from these questions in our formal response letter, we would love to have input as soon as possible and before the 19th please.

If you would like to meet, we can make just about anything work. If you would prefer to answer in writing that would be great.

If you have any questions, please let me know!

Addison Field
Chief Curator
Alaska State Museums
(907) 465-4866
(he/him/his)

From: Annika Krafcik <annika.krafcik@sitkatribe-nsn.gov>
Sent: Wednesday, June 3, 2026 11:40 AM
To: Fernandez-Hamberg, Jacqueline R (EED) <jacqueline.fernandez-hamberg@alaska.gov>; Field, Addison E (EED) <addison.field@alaska.gov>; Henrikson, Steve E (EED) <steve.henrikson@alaska.gov>
Cc: Rob Allen <rob.allen@sitkatribe-nsn.gov>; Anne Davis <Anne.Davis@sitkatribe-nsn.gov>; lorrie.heagy@longy.edu; Hillary Nutting <hillary.nutting@sitkatribe-nsn.gov>; Jeff Feldpausch

Ex. C

<Jeff.Feldpausch@sitkatribe-nsn.gov>; Tammy Young <tammy.young@sitkatribe-nsn.gov>; Benjamin Kinzer <Benjamin.Kinzer@sitkatribe-nsn.gov>; Chan, Amy E (EED) <amy.chan@alaska.gov>; Dionne Brady-Howard <Dionne.Brady-Howard@sitkatribe-nsn.gov>; Alana Peterson <alana.peterson@sitkatribe-nsn.gov>
Subject: Re: Consultation - K̲'alyáan Tunic

Hi Jackie,

If you are seeking a consultation, then you would need to meet with the Cultural Resources Committee, which has the authority under our Cultural Resources Policy to conduct consultation regarding NAGPRA repatriations. The CRC's next meeting is June 23 5-6:30 pm. If you just have questions for staff, then I can talk to my team and see if a meeting June 9 at 2 pm would work.

Thanks,
Annika

From: Fernandez-Hamberg, Jacqueline R (EED) <jacqueline.fernandez-hamberg@alaska.gov>
Sent: Monday, June 1, 2026 3:38 PM
To: Field, Addison E (EED) <addison.field@alaska.gov>; Annika Krafcik <annika.krafcik@sitkatribe-nsn.gov>; Henrikson, Steve E (EED) <steve.henrikson@alaska.gov>
Cc: Rob Allen <rob.allen@sitkatribe-nsn.gov>; Anne Davis <Anne.Davis@sitkatribe-nsn.gov>; lorrie.heagy@longy.edu <lorrie.heagy@longy.edu>; Alana Peterson <alana.peterson@sitkatribe-nsn.gov>; Hillary Nutting <hillary.nutting@sitkatribe-nsn.gov>; Jeff Feldpausch <Jeff.Feldpausch@sitkatribe-nsn.gov>; Tammy Young <tammy.young@sitkatribe-nsn.gov>; Benjamin Kinzer <Benjamin.Kinzer@sitkatribe-nsn.gov>; Chan, Amy E (EED) <amy.chan@alaska.gov>
Subject: Consultation - K̲'alyáan Tunic

[EXTERNAL EMAIL] Be cautious with links, attachments, and requests for sensitive information.
Hi Annika,
Thanks again to the CRC and to you for meeting at the Sheldon Jackson Museum last week and sharing your input on the big ideas and draft designs of the Welcome Wall (lobby area) and in the gallery.

As discussed at our meeting at the museum, we would like to meet to chat about the tunic and want to send you questions prior to meeting. Would it work for you and others who would attend to have a consultation Tues., June 9th at 2pm? We will send questions in advance.

For the meeting, there would be some participants from Juneau, including Addison Field and Steve Henrikson. In light of that, would a virtual Teams meeting work to meet?

Thanks,
Jackie

Jacqueline Fernandez-Hamberg

Curator of Collections

Sheldon Jackson Museum

104 College Drive

Sitka, AK 99835
(907) 747-8904

Ex. C

From: Field, Addison E (EED) <addison.field@alaska.gov>
Sent: Tuesday, March 24, 2026 9:18 AM
To: Krafcik, Annika <annika.krafcik@sitkatribe-nsn.gov>
Cc: Fernandez-Hamberg, Jacqueline R (EED) <jacqueline.fernandez-hamberg@alaska.gov>; Rob Allen <rob.allen@sitkatribe-nsn.gov>; Anne Davis <anne.davis@sitkatribe-nsn.gov>; lorrie.heagy@longy.edu <lorrie.heagy@longy.edu>; Alana Peterson <alana.peterson@sitkatribe-nsn.gov>; Hillary Nutting <hillary.nutting@sitkatribe-nsn.gov>; Jeff Feldpausch <jeff.feldpausch@sitkatribe-nsn.gov>; Tammy Young <tammy.young@sitkatribe-nsn.gov>; Benjamin Kinzer <benjamin.kinzer@sitkatribe-nsn.gov>; Chan, Amy E (EED) <amy.chan@alaska.gov>
Subject: RE: Formal request for repatriation of K̲'alyáan Tunic

Hi Annika,

Nice to hear from you, I hope everyone is well and truly dug out from the recent storms. We are in receipt of your request to repatriate the Tunic and will review with staff. We will be in touch with you prior to June 22 with an official response. Please let me know if you have any questions or concerns. thank you!

Addison Field
Chief Curator
Alaska State Museums
(907) 465-4866
(he/him/his)

From: Krafcik, Annika <annika.krafcik@sitkatribe-nsn.gov>
Sent: Monday, March 23, 2026 9:38 AM
To: Field, Addison E (EED) <addison.field@alaska.gov>
Cc: Fernandez-Hamberg, Jacqueline R (EED) <jacqueline.fernandez-hamberg@alaska.gov>; Rob Allen <rob.allen@sitkatribe-nsn.gov>; Anne Davis <anne.davis@sitkatribe-nsn.gov>; Alana Peterson <alana.peterson@sitkatribe-nsn.gov>; Hillary Nutting <hillary.nutting@sitkatribe-nsn.gov>; Jeff Feldpausch <jeff.feldpausch@sitkatribe-nsn.gov>; Tammy Young <tammy.young@sitkatribe-nsn.gov>; Benjamin Kinzer <benjamin.kinzer@sitkatribe-nsn.gov>
Subject: Formal request for repatriation of K̲'alyáan Tunic

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Dear Addison Field:

Please find attached STA's formal request to repatriate the K̲'alyáan Tunic (catalog no: SJ-I-A-288).

Sincerely,
Annika

--

Annika Krafcik
Deputy Legal Director

Ex. C

annika.krafcik@sitkatribe-nsn.gov
O: (907) 747-7163

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Ex. D

Outlook

RE: Consultation - K̲'alyáan Tunic

From Field, Addison E (EED) <addison.field@alaska.gov>

Date Mon 6/22/2026 4:56 PM

To Annika Krafcik <annika.krafcik@sitkatribe-nsn.gov>; Fernandez-Hamberg, Jacqueline R (EED) <jacqueline.fernandez-hamberg@alaska.gov>; Henrikson, Steve E (EED) <steve.henrikson@alaska.gov>

Cc Rob Allen <rob.allen@sitkatribe-nsn.gov>; Anne Davis <Anne.Davis@sitkatribe-nsn.gov>; lorrie.heagy@longy.edu <lorrie.heagy@longy.edu>; Hillary Nutting <hillary.nutting@sitkatribe-nsn.gov>; Jeff Feldpausch <Jeff.Feldpausch@sitkatribe-nsn.gov>; Tammy Young <tammy.young@sitkatribe-nsn.gov>; Benjamin Kinzer <Benjamin.Kinzer@sitkatribe-nsn.gov>; Chan, Amy E (EED) <amy.chan@alaska.gov>; Dionne Brady-Howard <Dionne.Brady-Howard@sitkatribe-nsn.gov>; Capt.metal@yahoo.com <Capt.metal@yahoo.com>

[EXTERNAL EMAIL] Be cautious with links, attachments, and requests for sensitive information.
Hi folks,

Regarding the repatriation request for the tunic SJ-III-A-288, legal review with the Department of Law is ongoing as of this afternoon. We will conclude the review and get a response back to you as soon as possible. I hope we can get this sorted out and get a response to you today or tomorrow.

Sorry for any inconvenience. If you have any questions at this time I will do my best to answer them.

Addison Field
Chief Curator
Alaska State Museums
(907) 465-4866
(he/him/his)